## Selection \& Constitutional Review Committee

Minutes of a Meeting of the Selection \& Constitutional Review Committee held in the Council Chamber, Civic Centre, Tannery Lane, Ashford on the 13 ${ }^{\text {th }}$ July 2017

Present:
Cllr. Bell (Vice-Chairman in the Chair);
Cllrs. Barrett, Bennett, Clokie, Galpin, Heyes, Hicks, Smith.
In accordance with Procedure Rule 1.2 (iii) Councillors Heyes and Smith attended as Substitute Members for Councillors Burgess and Ovenden respectively.

Apologies:
Cllr. Burgess, Clarkson, Ovenden, Shorter.

## Also Present:

Cllr. Chilton
Senior Member Services Officer.

## 93 Minutes

## Resolved:

That the Minutes of the Meeting of this Committee held on the $11^{\text {th }}$ May 2017 be approved and confirmed as a correct record.

## 94 Background and Principles of Political Balance and Administrative Structure

The Senior Member Services Officer introduced the report which presented the Political Balance for the Authority for the remainder of the 2017/18 Municipal Year following the results of the recent by-elections for the Bockhanger and Victoria Wards. The agreed Political Balance is contained at Appendix A to these Minutes. He also ran through the Labour Group's appointments to Committees, groups etc. which had been received since publication of the Agenda. The full membership of Committees, Groups and Forums etc. is contained at Appendix B to these Minutes.

Recommended:
That (i) the Political Balance of the Authority as contained at Appendix A to these Minutes be adopted, subject to the Council agreeing that the requirements of the Political Balance Regulations be not applied to the Membership of the Joint Transportation Board, Appeals Panels, Standards Committee, the Investigation and Disciplinary Committee (and its Panels) and the Sub-Committee of
the Licensing and Health and Safety Committee established under the Licensing Act 2003 and Gambling Act 2005.
(ii) the remaining seat on the Appointments Committee be allocated to Councillor Koowaree and the remaining seat on the Planning Committee be allocated to the Conservative Group.
(iii) the changes in Committee membership as notified by the Group Leaders and as set out in Appendix B to these Minutes be noted.
(iv) the revised Cabinet Member Portfolio Responsibilities set out at Appendix C to the report be received and noted.
(v) the revised Deputy Portfolio Holder appointments be received and noted.

## 95 Review of Appointments to Outside Bodies/Organisations

The report of the Principal Solicitor (Property and Projects) advised that a review had been carried out of the nature of the appointments made by the Council to outside organisations. Specific issues had arisen in relation to charities and this report proposed a change to the nature of the appointments that the Council made. The report also set out the appointments to be made for the Municipal Year 2017/18.

The Senior Member Services Officer clarified the status of the appointments on the Kent Invicta Chamber - Economic Development Group and the SWAN Site Management Committee.

Resolved:
That (i) the change in nature of the Council's appointments to those charities set out in Appendix 1 to the report and the appointment of the Liaison Members identified be approved.
(ii) the appointment of the Trustees for the charities set out in Appendix 2 to the report be approved.
(iii) the appointment of representatives to the organisations set out in Appendix 3 to the report be approved.
(iv) the attendance and reviews provided for the year 2016/17 be received and noted.

NB: A summary of all appointments is contained as Appendix C to these Minutes.

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## THE POLITICAL BALANCE CALCULATION <br> JULY 2017

A All Committees to which balance applies

|  | Committee | Seats/Committee | Total Seats |  |
| :--- | :--- | :---: | :---: | :---: |
| $1 \times 12$ | Overview and Scrutiny | 12 | $=$ | 12 |
| $1 \times 17$ | Planning | 17 | $=$ | 17 |
| $1 \times 13$ |  <br> Safety | 13 | $=13$ |  |
| $1 \times 12$ | Selection | 12 | $=12$ |  |
| $1 \times 8$ | Audit | 8 | $=8$ |  |
| $1 \times 5$ | Appointments | 5 | $=5$ |  |

B. Percentage of group in relation to total membership of the authority

| 43 members = |  | $\%$ |
| :--- | :--- | ---: |
| 34 Conservative | $=$ | 79.06976 |
| 3 Ashford Independent | $=$ | 6.97674 |
| 3 Labour | $=$ | 6.97674 |
| 2 UKIP | $=$ | 4.65116 |
| Note: 1 Liberal Democrat | $=$ | 2.32558 |

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## C. 1 Allocation of Seats on Committees in proportion to Group strength

| Committee | Con | AI | Lab | UKIP | Allocated | Total |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: |
| $1 \times 12$ O\&S | 9 | 1 | 1 | 1 |  | 12 |
| $1 \times 17$ Planning | $14^{\star *}$ | 1 | 1 | 1 |  | 17 |
| $1 \times 12$ Selection | 9 | 1 | 1 | 1 |  | 12 |
| $1 \times 13$ Licensing, <br> Health \& Safety | $11^{*}$ | 1 | 1 | $0^{*}$ |  | 13 |
| $1 \times 8$ Audit | 6 | 1 | 1 | 0 |  | 8 |
| $1 \times 5$ Appointments | 4 | 0 | 0 | 0 | $1^{* * *}$ | 5 |
|  | $\mathbf{5 3}$ | $\mathbf{5}$ | $\mathbf{5}$ | $\mathbf{3}$ | $\mathbf{1}$ | $\mathbf{6 7}$ |
| Totals | $\mathbf{( 5 2 . 9 7 7 )}$ | $\mathbf{( 4 . 6 7 4 )}$ | $\mathbf{( 4 . 6 7 4 )}$ | $\mathbf{( 3 . 1 1 6 )}$ |  |  |

1. *Under the draft calculation the UKIP Group were entitled to 3 seats but were allocated 4 so there was a need for that Group to gift one of their seats to the Conservative Group who, under the calculation, had not received their overall entitlement across Committees. Following discussion the respective Group Leaders have agreed that the Conservative Group will take the seat on the Licensing and Health and Safety Committee.
2. **Under the draft calculation the Conservative Group had been allocated 51 seats but their overall entitlement across all Committees is 53 and therefore after taking into account the gifting of the seat from UKIP (in 1 above), there still remains the need for the Conservative Group to be allocated one additional seat. Under the calculation there is one seat that remains to be allocated on the Planning Committee and Group Leaders wish to ask the Council to allocate the remaining seat on Planning to the Conservative Group to achieve overall balance.
3. ***Under the draft calculation all Groups had received their allocations on the above Committees and, when taken collectively, their overall entitlement to seats across all Committees, however, one seat remains to be allocated on the Appointments Committee. Group Leaders recommend that this seat be allocated to Councillor Koowaree.

## C. 2 Allocation of seats on all ordinary Committees to achieve overall proportionality

Political Group entitlement in relation to all seats: 66
Conservative
Ashford Independent
Labour
UKIP

1 Liberal Democrat
Total
$52.977=53$
$4.674=5$
$4.674=5$
$3.116=3$
66

D. Committees etc. to which balance cannot apply or will not apply either as a direct result of joint arrangements or the Council agreeing, i.e. no member votes against this arrangement, on each occasion the Council adopts a revised political balance for the Authority.

| *1 x 3 | Appeals (3 Member Panels) | 3 Members per meeting drawn on rota from a Panel of 15 Members (which does not meet as a Committee) | $=$ |
| :---: | :---: | :---: | :---: |
| $\times 1 \times 7$ | Joint <br> Transportation Board |  | $=$ |
| $1 \times 3$ | Licensing SubCommittee (3 Member Panels) | 3 Members per meeting drawn on rota from a Panel of 13 Members (which does meet as a Committee so is itself balanced) | $=$ |
| $1 \times 3$ | Investigation \& Disciplinary Committee | 3 Members per meeting drawn from an overall membership of 15 | $=$ |


| Committee | Con | AI | Lab | UKIP | Total |
| :--- | :---: | :---: | :---: | :---: | :---: |
| *1 x 15 Appeals | 12 | 1 | 1 | 1 | 15 |
| $1 \times 15$ <br> Investigation <br> and Disciplinary <br> Committee | 12 | 1 | 1 | 1 | 15 |
| x1 $\times 7$ Joint <br> Transportation | $6 \times x$ | $1^{\times x}$ | $0 \times x$ | $0^{\times x}$ | 7 |
| **Standards | 6 | Plus Chair, Vice-Chair O\&S | 8 |  |  |

** Standards - broadly politically balanced as part of membership based on posts.
$\times \quad$ Due to the Joint Arrangements and the manner in which seats are allocated by the Kent County Council, it is impossible to have an overall balanced allocation of seats.

Agreed by Group Leaders.

## SELECTION AND CONSTITUTIONAL REVIEW COMMITTEE

## $13^{\text {TH }}$ JULY 2017 <br> MEMBERSHIP OF COMMITTEES, GROUPS AND FORUMS, INCLUDING CHAIRMEN AND VICE-CHAIRMEN

On the basis of the draft Political Balance Calculation agreed with Group Leaders the entitlement to seats is set out below.

Overview and Scrutiny Committee (12 Members)
Members of the Cabinet may not be appointed to this Committee

| Conservative <br> (9) | Ashford <br> Independent <br> (1) | Labour <br> (1) | UKIP <br> (1) | Liberal <br> Democrat <br> (0) |
| :---: | :---: | :---: | :---: | :---: |
| Bartlett | Ovenden (VCh) | Chilton (Ch) | Macpherson |  |
| Burgess |  |  |  |  |
| Feacey |  |  |  |  |
| Hicks |  |  |  |  |
| A Howard |  |  |  |  |
| Krause |  |  |  |  |
| Knowles |  |  |  |  |
| Miss Martin |  |  |  |  |
| Mrs Martin |  |  |  |  |

Audit Committee (8 Members)

| Conservative <br> $\mathbf{( 6 )}$ | Ashford <br> Independent <br> (1) | Labour <br> (1) | UKIP <br> $\mathbf{( 0 )}$ | Liberal <br> Democrat <br> $\mathbf{( 0 )}$ |
| :---: | :---: | :---: | :---: | :---: |
| Barrett (VCh) | Smith | Suddards |  |  |
| Buchanan |  |  |  |  |
| Burgess |  |  |  |  |
| Shorter |  |  |  |  |
| Sims |  |  |  |  |
| Waters (Ch) |  |  |  |  |

## Planning Committee (17 Members) (plus 1 ex officio)

| Conservative <br> (14) | Ashford <br> Independent <br> (1) | Labour <br> (1) | UKIP <br> $\mathbf{( 1 )}$ | Liberal <br> Democrat <br> (0) |
| :---: | :---: | :---: | :---: | :---: |
| Bennett | Ovenden | Farrell | Macpherson |  |
| Mrs Blanford |  |  |  |  |
| Bradford |  |  |  |  |
| Buchanan |  |  |  |  |
| Burgess (Ch) |  |  |  |  |
| Clarkson (EO) |  |  |  |  |
| Clokie |  |  |  |  |
| Dehnel |  |  |  |  |
| Galpin |  |  |  |  |
| Heyes |  |  |  |  |
| Hicks |  |  |  |  |
| Krause |  |  |  |  |
| Link (VCh) |  |  |  |  |
| Pickering |  |  |  |  |
| Waters |  |  |  |  |

Selection \& Constitutional Review Committee (12 Members)

| Conservative <br> (9) | Ashford <br> Independent <br> (1) | Labour <br> (1) | UKIP <br> (1) | Liberal <br> Democrat <br> (0) |
| :---: | :---: | :---: | :---: | :---: |
| Barrett | Ovenden | Chilton | Murphy |  |
| Bell (VCh) |  |  |  |  |
| Bennett |  |  |  |  |
| Burgess |  |  |  |  |
| Clarkson (Ch) |  |  |  |  |
| Clokie |  |  |  |  |
| Galpin |  |  |  |  |
| Hicks |  |  |  |  |
| Shorter |  |  |  |  |

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## Licensing and Health and Safety Committee (13 Members)

Group Leaders are reminded of the importance of nominating Members who are available to attend day-time hearings of the Licensing Sub-Committee.

| Conservative <br> $\mathbf{( 1 1 )}$ | Ashford <br> Independent <br> $\mathbf{( 1 )}$ | Labour <br> (1) | UKIP <br> $\mathbf{( 0 )}$ | Liberal <br> Democrat <br> $\mathbf{( 0 )}$ |
| :---: | :---: | :---: | :---: | :---: |
| Adby | Smith | Chilton |  |  |
| Bennett |  |  |  |  |
| Bradford |  |  |  |  |
| Mrs Dyer |  |  |  |  |
| Feacey (Ch) |  |  |  |  |
| Krause |  |  |  |  |
| Pickering |  |  |  |  |
| Shorter |  |  |  |  |
| Sims |  |  |  |  |
| Mrs Webb (VCh) |  |  |  |  |
| White |  |  |  |  |

Appointments Committee (5 Members)

| Conservative | Ashford <br> (4) | Labour <br> (0) | (0) | UKIP |
| :---: | :---: | :---: | :---: | :---: |
| (0) | Liberal <br> Democrat <br> (1) |  |  |  |
| Clarkson (Ch) |  |  |  | Koowaree |
| Clokie (VCh) |  |  |  |  |
| Mrs Dyer |  |  |  |  |
| Pickering |  |  |  |  |

## Appeals (15 Members - 3 Members to be drawn per meeting)

Members should not be a Member of the Cabinet. Group Leaders are reminded of the importance of nominating Members who are available to attend day-time meetings.

| Conservative <br> (12) | Ashford <br> Independent <br> (1) | Labour <br> (1) | UKIP <br> (1) | Liberal <br> Democrat <br> (0) |
| :---: | :---: | :---: | :---: | :---: |
| Adby | Michael | Farrell | Macpherson |  |
| Barrett |  |  |  |  |
| Buchanan |  |  |  |  |
| Heyes |  |  |  |  |
| Mrs Heyes |  |  |  |  |
| Hicks |  |  |  |  |
| A Howard |  |  |  |  |
| W Howard |  |  |  |  |
| Knowles |  |  |  |  |
| Link |  |  |  |  |
| Sims |  |  |  |  |
| Waters |  |  |  |  |

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Investigation \& Disciplinary Committee (15 Members - 3 Members to be drawn per meeting)

To include at least one Member of the Cabinet, Group Leaders and the Chairmen of the Overview \& Scrutiny and Audit Committees

| Conservative <br> (12) | Ashford <br> Independent <br> (1) | Labour <br> (1) | UKIP <br> (1) | Liberal <br> Democrat <br> (0) |
| :---: | :---: | :---: | :---: | :---: |
| Bell | Ovenden | Chilton | Macpherson |  |
| Mrs Bell |  |  |  |  |
| Bradford |  |  |  |  |
| Clarkson |  |  |  |  |
| Clokie |  |  |  |  |
| Dehnel |  |  |  |  |
| Galpin |  |  |  |  |
| Knowles |  |  |  |  |
| Pickering |  |  |  |  |
| Shorter |  |  |  |  |
| Waters |  |  |  |  |
| White |  |  |  |  |

## Standards Committee (8 Members)

Based on 6 Conservative Members (including at least one Member of the Cabinet) plus the Chairman and Vice-Chairman of the Overview \& Scrutiny Committee.

| Conservative <br> (12) | Ashford <br> Independent <br> (1) | Labour <br> (1) | UKIP <br> (1) | Liberal <br> Democrat <br> (0) |
| :---: | :---: | :---: | :---: | :---: |
| Mrs Bell (VCh) | Ovenden | Chilton |  |  |
| Dehnel (Ch) |  |  |  |  |
| Hicks |  |  |  |  |
| Howard-Smith |  |  |  |  |
| Knowles |  |  |  |  |
| White |  |  |  |  |

## Joint Transportation Board (7 Members)

| Conservative <br> $\mathbf{( 6 )}$ | Ashford <br> Independent <br> (1*) | Labour <br> $\mathbf{( 0 )}$ | UKIP <br> $\mathbf{( 0 )}$ | Liberal <br> Democrat <br> $(\mathbf{0})$ |
| :---: | :---: | :---: | :---: | :---: |
| Bradford | Ovenden |  |  |  |
| Burgess |  |  |  |  |
| Feacey |  |  |  |  |
| Heyes (Ch) |  |  |  |  |
| Mrs Martin |  |  |  |  |
| Mrs Webb |  |  |  |  |

*One seat to be allocated to an Opposition Group
Community Grants Panel (7 Members including the Portfolio Holder for Culture)

| Conservative | Ashford <br> Independent <br> $\mathbf{( 1 )}$ | Labour | UKIP | Liberal <br> Democrat <br> $\mathbf{( 0 )}$ |
| :---: | :---: | :---: | :---: | :---: |
| Bennett (PH) | Smith |  | $\mathbf{( 0 )}$ |  |
| Mrs Dyer |  |  |  |  |
| W Howard |  |  |  |  |
| Link (Ch) |  |  |  |  |
| Sims |  |  |  |  |
| Mrs Webb (VCh) |  |  |  |  |

Joint Consultative Committee (6 Members) - At least one Member from each Group - the remainder from the administration.

Membership is to include the Leader and/or appropriate Portfolio Holder.

| Conservative | Ashford <br> Independent <br> (1) | Labour <br> (1) | UKIP <br> (0*) | Liberal <br> Democrat <br> (0) |
| :---: | :---: | :---: | :---: | :---: |
| Feacey | Smith | Suddards |  |  |
| Krause |  |  |  |  |
| Pickering (Ch) |  |  |  |  |
| Shorter |  |  |  |  |

*The UKIP Group did not wish to put anyone forward for this seat

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## Member Training Panel (8 Members)

| Conservative <br> (6) | Ashford <br> Independent <br> (1) | Labour <br> $\mathbf{( 0 )}$ | UKIP <br> $\mathbf{( 1 ) *}$ | Liberal <br> Democrat <br> (0) |
| :---: | :---: | :---: | :---: | :---: |
| Mrs Bell (VCh) | Smith |  | Macpherson |  |
| Feacey (Ch) |  |  |  |  |
| A Howard |  |  |  |  |
| W Howard |  |  |  |  |
| Krause |  |  |  |  |
| Link |  |  |  |  |

*Seat gifted by the Conservative Group
Local Government and Polling Districts Task Group (10 Members)

| Conservative <br> (8) | Ashford <br> Independent <br> (1) | Labour <br> (1) | UKIP | Liberal <br> Democrat <br> (0) |
| :---: | :---: | :---: | :---: | :---: |
| Adby (VCh) | Ovenden | Farrell |  |  |
| Barrett |  |  |  |  |
| Bell (Ch) |  |  |  |  |
| Buchanan |  |  |  |  |
| Clokie |  |  |  |  |
| Heyes |  |  |  |  |
| W Howard |  |  |  |  |
| White |  |  |  |  |

## Local Plan \& Planning Policy Task Group (10 Members)

| Conservative <br> (8) | Ashford <br> Independent <br> (1) | Labour <br> (1) | UKIP | Liberal <br> (0) |
| :---: | :---: | :---: | :---: | :---: |
| Mrs Blanford | Smith | Suddards |  |  |
| Bradford |  |  |  |  |
| Clarkson (Ch) |  |  |  |  |
| Clokie (VCh) |  |  |  |  |
| Mrs Dyer |  |  |  |  |
| Galpin |  |  |  |  |
| Heyes |  |  |  |  |
| Shorter |  |  |  |  |

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## MEMBERSHIP OF CABINET BOARDS, STEERING GROUPS AND TASK GROUPS FOR 2017/18

The following are set out for information only.

## Boards

Ashford Health \& Wellbeing Board (1 Member)

## Conservative

(1)

Bradford

Trading and Enterprise Board (4 Members and 1 Observer)

| Conservative <br> (4) |
| :---: |
| Bell (Ch) |
| Bradford |
| Clokie |
| Galpin |

* Councillor Ovenden to be appointed as Observer.
** Councillor Bell (as Chairman) to be the Shareholder Representative under the Articles of Association of the Trading Companies.

Ashford Strategic Delivery Board (3 Members)

| Conservative <br> (3) |
| :---: |
| Clarkson (Ch) |
| Clokie |
| Galpin |

Economic Regeneration \& Investment Board (4 Members)

| Conservative <br> $\mathbf{( 3 )}$ | Ashford <br> Independent <br> (1) | Labour | UKIP | Liberal <br> Demorrat <br> $\mathbf{( 0 )}$ |
| :---: | :---: | :---: | :---: | :---: |
| Clarkson (Ch) | Ovenden |  | $\mathbf{( 0 )}$ |  |
| Galpin |  |  |  |  |
| Shorter |  |  |  |  |

## Compliance \& Enforcement Board (4 Members)

| Conservative <br> $\mathbf{( 3 )}$ | Ashford <br> Independent <br> (1) | Labour <br> $\mathbf{( 0 )}$ | UKIP <br> $\mathbf{( 0 )}$ | Liberal <br> Democrat <br> $(\mathbf{0})$ |
| :---: | :---: | :---: | :---: | :---: |
| Mrs Bell | Ovenden |  |  |  |
| Bradford |  |  |  |  |
| Dehnel (Ch) |  |  |  |  |

## Advisory Committees

Bockhanger, Bybrook and Ashford South Advisory Committee (4 Members)

| Conservative | Ashford <br> Independent <br> $\mathbf{( 0 )}$ | Labour | UKIP | Liberal <br> (1) |
| :---: | :---: | :---: | :---: | :---: |
| Barrett |  | Chilton |  |  |
| (0) | $\mathbf{0} \mathbf{0}$ |  |  |  |
| Buchanan (Ch) |  |  |  |  |
| Howard-Smith |  |  |  |  |
| Mrs Webb |  |  |  |  |

Environment and Conservation Advisory Committee (4 Members)

| Conservative <br> (3) | Ashford <br> Independent <br> (0) | Labour <br> (0) | UKIP | Liberal <br> Democrat <br> (0) |
| :---: | :---: | :---: | :---: | :---: |
| Mrs Blanford (Ch) |  |  | Murphy |  |
| Hicks |  |  |  |  |
| Sims |  |  |  |  |

IT and Digital Transformation Advisory Committee (4 Members)

| Conservative <br> $\mathbf{( 3 )}$ | Ashford <br> Independent <br> $\mathbf{( 1 )}$ | Labour <br> $\mathbf{( 0 )}$ | UKIP <br> $\mathbf{( 0 )}$ | Liberal <br> Democrat <br> $(\mathbf{0})$ |
| :---: | :---: | :---: | :---: | :---: |
| Knowles (Ch) | Ovenden |  |  |  |
| Pickering |  |  |  |  |
| Shorter |  |  |  |  |

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## Task Groups

Design and Development of Parks and Open Spaces Task Group (5 Members)

| Conservative | Ashford <br> (4) | Labour <br> $\mathbf{( 0 )}$ | (0) | UKIP |
| :---: | :---: | :---: | :---: | :---: |
| (0) | Liberal <br> Democrat <br> $\mathbf{( 1 )}$ |  |  |  |
| Bennett |  |  |  | Koowaree |
| Mrs Blanford (Ch) |  |  |  |  |
| Mrs Martin |  |  |  |  |
| Sims |  |  |  |  |

Borough History, Heritage and Commemoration Task Group (6 Members)

| Conservative <br> $\mathbf{( 4 )}$ | Ashford <br> Independent <br> $\mathbf{( 1 )}$ | Labour <br> (1) | UKIP <br> $\mathbf{( 0 )}$ | Liberal <br> Democrat <br> $\mathbf{( 0 )}$ |
| :---: | :---: | :---: | :---: | :---: |
| Bennett (Ch) | Smith | Suddards |  |  |
| Dehnel |  |  |  |  |
| A Howard (VCh) |  |  |  |  |
| Mrs Webb |  |  |  |  |

Public \& Voluntary Transport Liaison Task Group (4 Members)

| Conservative <br> $(\mathbf{3})$ | Ashford <br> Independent <br> $(\mathbf{0})$ | Labour <br> $(\mathbf{1 )}$ | UKIP <br> $(\mathbf{0})$ | Liberal <br> Democrat <br> $(\mathbf{0})$ |
| :---: | :---: | :---: | :---: | :---: |
| Buchanan |  | Suddards |  |  |
| Feacey (Ch) |  |  |  |  |
| Pickering |  |  |  |  |

Council Tax \& Welfare Reform Task Group (4 Members)

| Conservative <br> $\mathbf{( 3 )}$ | Ashford <br> Independent <br> $\mathbf{( 0 )}$ | Labour <br> $\mathbf{( 0 )}$ | UKIP <br> $\mathbf{( 1 )}$ | Liberal <br> Democrat <br> $\mathbf{( 0 )}$ |
| :---: | :---: | :---: | :---: | :---: |
| Shorter (Ch) |  |  | Macpherson |  |
| Clokie |  |  |  |  |
| Mrs Webb |  |  |  |  |

## ASHFORD BOROUGH COUNCIL

## APPOINTMENTS TO ORGANISATIONS/TRUSTEES/OUTSIDE BODIES

## Liaison Member Appointments

| NAME OF ORGANISATION | APPOINTMENT |
| :--- | :--- |
| Action with Communities in Rural Kent | Cllr. Burgess - TBC |
| Ashford Almshouses \& Parochial <br> Charities | Cllr Galpin <br> Cllr Heyes <br> Cllr Krause <br> Cllr Suddards |
| Ashford Leisure Trust | TBC |
| Ashford Volunteer Centre | Cllr Feacey |
| Kennington Parochial Charities | Cllr Buchanan <br> CIIr Sims |
| Kent County Playing Fields <br> Association | Portfolio Holder for Culture |
| Sandyacres Trust | Cllr Michael |
| Tenterden Leisure Trust | Cllr Knowles |
| Wye Rural Museum Trust | Cllr W Howard |

Trustee Appointments

| NAME OF ORGANISATION | APPOINTMENT |
| :--- | :--- |
| Chilmington Green Community Trust | Cllr Shorter <br> Shadow: Cllr Mrs Blanford |
| Repton Community Trust | Cllr Feacey |
| St Mary's Arts Trust | Cllr Smith |

Representative Appointments to Committees of Outside Bodies

| NAME OF ORGANISATION | APPOINTMENT |
| :--- | :--- |
| Ashford College Business Advisory <br> Council | Cllr Clokie |
| Ashford Community Safety <br> Partnership | Portfolio Holder for Health, <br> Parking and Community Safety |
| Ashford Mediation Service | Cllr Krause |
| Ashford Museum Committee | Cllr Bennett |
| Ashford Youth Forum | Cllr Chilton <br> Cllr W Howard |


| NAME OF ORGANISATION | APPOINTMENT |
| :--- | :--- |
| Chilmington Green CMO Partnership <br> Working Group | Cllr Shorter <br> Shadow: Cllr Mrs Blanford |
| Citizens Advice Bureau - Ashford <br> Branch Management Committee | Cllr Clokie <br> Cllr Hicks |
| Dungeness Power Station - Site <br> Stakeholder Group | Cllr Burgess |
| Headcorn Aerodrome Consultative <br> Committee | Member for Weald North Ward <br> (Cllr Mrs Dyer) |
| High Weald AONB - Joint Advisory <br> Group | Cllr Pickering |
| Home-Start Ashford - Management <br> Committee | Cllr Mrs Webb |
| Kent and Medway Police and Crime <br> Panel | Cllr Bradford |
| Kent Downs and Marshes Leader <br> Project | Cllr Burgess |
| Kent Invicta Chamber - Ashford <br> Economic Development Group | Cllr Galpin |
| Marshlink Steering Group | Cllr Burgess |
| National Council on Inland Transport - <br> Executive Committee | Cllr Burgess |
| River Stour Internal Drainage Board | Cllr Burgess <br> Cllr Hicks <br> Cllr Mrs Martin <br> Cllr Sims <br> Cllr Smith |
| Cllr Burgess <br> Romney Marshes Area Internal <br> Drainage Board | Cllr Smith |
| SWAN Site Management Committee | Cllr Link |
| Tenterden Folk Day Trust | Portfolio Holder for Culture |
| Tenterden Town Council - Tourism <br> and Business Committee | Cir\| |

Other Councillor Appointments for Information

| KCC Superannuation Fund Committee | Cllr Clokie (Conservative Rep <br> for Kent Districts) |
| :--- | :--- |
| Kent Flood Risk Management | Cllr Hicks <br> Committee |
| Shadow: Cllr Mrs Blanford |  |

## MEMBER CHAMPIONS

| TOPIC | REPRESENTATIVE |
| :--- | :--- |
| Media and Twinning | Cllr Bennett |
| Military Covenant and Ceremonial <br> Liaison | Cllr Dehnel |
| Safeguarding | Cllr Mrs Dyer |


[^0]:    Queries concerning these Minutes? Please contact Danny Sheppard:
    Telephone: 01233330349 Email: danny.sheppard@ashford.gov.uk
    Agendas, Reports and Minutes are available on: www.ashford.gov.uk/committees

